

For Office Use Only

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Illinois Charitable Organization Annual Report

Attorney General **Lisa Madigan** State of Illinois
 Charitable Trust Bureau, 100 West Randolph
 11th Floor, Chicago, Illinois 60601

Form AG990-IL
 Revised 3/05 id: 28N

CO# 01057441

Report for the Fiscal Period:
 Beginning 1/01/12
 & Ending 12/31/12
MO DAY YR

Make Checks Payable to the Illinois Charity Bureau Fund

Check all items attached:

<input checked="" type="checkbox"/>	Copy of IRS Return
<input checked="" type="checkbox"/>	Audited Financial Statements
<input type="checkbox"/>	Copy of Form IFC
<input checked="" type="checkbox"/>	\$15.00 Annual Report Filing Fee
<input type="checkbox"/>	\$100.00 Late Report Filing Fee

Federal ID # 37-0867415

Are contributions to the organization tax deductible? Yes No

Date Organization was created: _____

LEGAL NAME UNI-PRES KINDERCOTTAGE MAIL ADDRESS 564 VERONICA AVENUE CITY, STATE ZIP CODE EAST ST. LOUIS, IL 62205	Year-end amounts	
	A ASSETS	A\$ 644,688.
	B LIABILITIES	B\$ 282,722.
	C NET ASSETS	C\$ 361,966.
I SUMMARY OF ALL REVENUE ITEMS DURING THE YEAR:		
D PUBLIC SUPPORT, CONTRIBUTIONS AND PROGRAM SERVICE REVENUE (GROSS AMOUNTS)	PERCENTAGE	AMOUNT
E GOVERNMENT GRANTS AND MEMBERSHIP DUES	89.25 %	D\$ 601,354.
F OTHER REVENUES SEE STATEMENT 1	2.79 %	E\$ 18,812.
G TOTAL REVENUE, INCOME AND CONTRIBUTIONS RECEIVED (ADD D, E, AND F)	7.96 %	F\$ 53,650.
	100 %	G\$ 673,816.
II SUMMARY OF ALL EXPENDITURES DURING THE YEAR:		
H OPERATING CHARITABLE PROGRAM EXPENSE	87.91 %	H\$ 516,066.
I EDUCATION PROGRAM SERVICE EXPENSE	%	I\$
J TOTAL CHARITABLE PROGRAM SERVICE EXPENSE (ADD H AND I)	87.91 %	J\$ 516,066.
J1 JOINT COSTS ALLOCATED TO PROGRAM SERVICES (INCLUDED IN J):		\$
K GRANTS TO OTHER CHARITABLE ORGANIZATIONS	%	K\$
L TOTAL CHARITABLE PROGRAM SERVICE EXPENDITURE (ADD J AND K)	87.91 %	L\$ 516,066.
M MANAGEMENT AND GENERAL EXPENSE	12.09 %	M\$ 70,968.
N FUNDRAISING EXPENSE	%	N\$
O TOTAL EXPENDITURES THIS PERIOD (ADD L, M, AND N)	100 %	O\$ 587,034.
III SUMMARY OF ALL PAID FUNDRAISER AND CONSULTANT ACTIVITIES:		
<i>(Attach Attorney General Report of Individual Fundraising Campaign — Form IFC. One for each PFR.)</i>		
PROFESSIONAL FUNDRAISERS:		
P TOTAL AMOUNT RAISED BY PAID PROFESSIONAL FUNDRAISERS	100 %	P\$ 0.
Q TOTAL FUNDRAISERS FEES AND EXPENSES	%	Q\$ 0.
R NET RECEIVED BY THE CHARITY (P MINUS Q=R)	%	R\$ 0.
PROFESSIONAL FUNDRAISING CONSULTANTS:		
S TOTAL AMOUNT PAID TO PROFESSIONAL FUNDRAISING CONSULTANTS		S\$ 0.
IV COMPENSATION TO THE (3) HIGHEST PAID PERSONS DURING THE YEAR:		
T NAME, TITLE: <u>BRENDA K CRISP, EXEC DIRECTOR</u>	T\$	49,789.
U NAME, TITLE: <u>BETTYE M. BUTLER-SCOTT, DAYCARE TEACHER</u>	U\$	30,062.
V NAME, TITLE: <u>PAULETTE SPENCER, DAYCARE TEACHER</u>	V\$	26,094.
V CHARITABLE PROGRAM DESCRIPTION: CHARITABLE PROGRAM (3 HIGHEST BY \$ EXPENDED) CODE CATEGORIES		
W DESCRIPTION: <u>DAYCARE CENTERS</u>	W#	110
X DESCRIPTION: _____	X#	
Y DESCRIPTION: _____	Y#	

IF THE ANSWER TO ANY OF THE FOLLOWING IS YES, ATTACH A DETAILED EXPLANATION:

	YES	NO
1 WAS THE ORGANIZATION THE SUBJECT OF ANY COURT ACTION, FINE, PENALTY OR JUDGMENT?		X
2 HAS THE ORGANIZATION OR A CURRENT DIRECTOR, TRUSTEE, OFFICER OR EMPLOYEE THEREOF, EVER BEEN CONVICTED BY ANY COURT OF ANY MISDEMEANOR INVOLVING THE MISUSE OR MISAPPROPRIATION OF FUNDS OR ANY FELONY?		X
3 DID THE ORGANIZATION MAKE A GRANT AWARD OR CONTRIBUTION TO ANY ORGANIZATION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES OWNS AN INTEREST; OR WAS IT A PARTY TO ANY TRANSACTION IN WHICH ANY OF ITS OFFICERS, DIRECTORS OR TRUSTEES HAS A MATERIAL FINANCIAL INTEREST; OR DID ANY OFFICER, DIRECTOR OR TRUSTEE RECEIVE ANYTHING OF VALUE NOT REPORTED AS COMPENSATION?		X
4 HAS THE ORGANIZATION INVESTED IN ANY CORPORATE STOCK IN WHICH ANY OFFICER, DIRECTOR OR TRUSTEE OWNS MORE THAN 10% OF THE OUTSTANDING SHARES?		X
5 IS ANY PROPERTY OF THE ORGANIZATION HELD IN THE NAME OF OR COMMINGLED WITH THE PROPERTY OF ANY OTHER PERSON OR ORGANIZATION?		X
6 DID THE ORGANIZATION USE THE SERVICES OF A PROFESSIONAL FUNDRAISER? (ATTACH FORM IFC)		X
7a DID THE ORGANIZATION ALLOCATE THE COST OF ANY SOLICITATION, MAILING, ADVERTISEMENT OR LITERATURE COSTS BETWEEN PROGRAM SERVICE AND FUNDRAISING EXPENSES?		X
7b IF 'YES', ENTER (i) THE AGGREGATE AMOUNT OF THESE JOINT COSTS \$ _____; (ii) THE AMOUNT ALLOCATED TO PROGRAM SERVICES \$ _____; (iii) THE AMOUNT ALLOCATED TO MANAGEMENT AND GENERAL \$ _____; AND (iv) THE AMOUNT ALLOCATED TO FUNDRAISING \$ _____		
8 DID THE ORGANIZATION EXPEND ITS RESTRICTED FUNDS FOR PURPOSES OTHER THAN RESTRICTED PURPOSES?		X
9 HAS THE ORGANIZATION EVER BEEN REFUSED REGISTRATION OR HAD ITS REGISTRATION OR TAX EXEMPTION SUSPENDED OR REVOKED BY ANY GOVERNMENTAL AGENCY?		X
10 WAS THERE OR DO YOU HAVE ANY KNOWLEDGE OF ANY KICKBACK, BRIBE, OR ANY THEFT, DEFALCATION MISAPPROPRIATION, COMMINGLING OR MISUSE OF ORGANIZATIONAL FUNDS?		X
11 LIST THE NAME AND ADDRESS OF THE FINANCIAL INSTITUTIONS WHERE THE ORGANIZATION MAINTAINS ITS THREE LARGEST ACCOUNTS: <u>SEE STATEMENT 2</u>		

12 NAME AND TELEPHONE NUMBER OF CONTACT PERSON: BRENDA K. CRISP 618-874-6505

ALL ATTACHMENTS MUST ACCOMPANY THIS REPORT - SEE INSTRUCTIONS

UNDER PENALTY OF PERJURY, I (WE) THE UNDERSIGNED DECLARE AND CERTIFY THAT I (WE) HAVE EXAMINED THIS ANNUAL REPORT AND THE ATTACHED DOCUMENTS, INCLUDING ALL THE SCHEDULES AND STATEMENTS AND THE FACTS THEREIN STATED ARE TRUE AND COMPLETE AND FILED WITH THE ILLINOIS ATTORNEY GENERAL FOR THE PURPOSE OF HAVING THE PEOPLE OF THE STATE OF ILLINOIS RELY THEREUPON. I HEREBY FURTHER AUTHORIZE AND AGREE TO SUBMIT MYSELF AND THE REGISTRANT HEREBY TO THE JURISDICTION OF THE STATE OF ILLINOIS.

BE SURE TO INCLUDE ALL FEES DUE:

1 REPORTS ARE DUE WITHIN SIX MONTHS OF YOUR FISCAL YEAR END.	<u>NANCY SPIER-LEE</u> PRESIDENT or TRUSTEE (PRINT NAME)	_____ SIGNATURE	_____ DATE
2 FOR FEES DUE SEE INSTRUCTIONS.	<u>CHRIS GREENBERG</u> TREASURER or TRUSTEE (PRINT NAME)	_____ SIGNATURE	_____ DATE
3 REPORTS THAT ARE LATE OR INCOMPLETE ARE SUBJECT TO A \$100.00 PENALTY.	<u>MYRON M. THOMPSON, CPA.</u> PREPARER (PRINT NAME)	<u>Myron M. Thompson</u> SIGNATURE	<u>8/13/13</u> DATE

M. THOMPSON & CO. P.C.
9A PROFESSIONAL PARK DR
MARYVILLE, IL 62062-5672

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8/13/13

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STATEMENT 1
FORM AG990-IL, PAGE 1, LINE F
OTHER REVENUES

MISCELLANEOUS.....	\$	1,613.
FOOD PROGRAM RECEIPTS.....		52,037.
	TOTAL \$	<u>53,650.</u>

STATEMENT 2
FORM AG990-IL, PAGE 2, QUESTION 11
NAME AND ACCOUNT NUMBER OF INSTITUTIONS HOLDING THREE LARGEST ACCOUNTS

REGIONS BANK
7800 W MAIN STREET, BELLEVILLE, IL 62223

PNC BANK
120 S CENTRAL, ST LOUIS, MO 63105